Board of Adjustment



Agenda

GARRET MCCRAY - CHAIR

SCOTT THOMAS – VICE CHAIR NICHOLAS LABADIE TYLER STRADLING GREG HITCHENS JUDAH NATIVIO DIANNE von BORSTEL

November 10, 2009 City Council Chambers - Lower Level 57 East First Street

4:30 p.m. STUDY SESSION

- A. Discussion of cases listed on Public Hearing Agenda
- B. Zoning Administrator Update:
 - 1. Zoning Ordinance Update
 - 2. Board of Adjustment By-Laws

5:30 p.m. PUBLIC HEARING

- A. CONSIDER MINUTES FROM THE October 13, 2009 MEETING.
- B. <u>CONSENT AGENDA</u>: All items listed with an asterisk (*) will be considered as a group by the Board of Adjustment and will be enacted with one motion. There will be no separate discussion of these items unless a <u>Board member</u> or a <u>citizen</u> so requests. If a request is made, the item will be removed from Consent Agenda and considered as a separate item following adoption of the Consent Agenda.
- C. <u>CONSIDER THE FOLLOWING CASES</u> (PUBLIC HEARING):
- 1. BA09-034 2210 North Higley Road (Council District 5) Requesting: 1) variances to allow a fence to exceed the permitted height; 2) allow a reduced landscape setback; and 3) reduce the quantity of landscape material for the development of a pump station in the M-2-AF zoning district. (PLN2009-00329)

Staff Planner: Angelica Guevara

Staff recommendation: Approval with conditions

2. BA09-035

943 North Miller Street (Council District 1) – Requesting: 1) a Special Use Permit to allow detached accessory living quarters; and 2) a variance to allow detached accessory living quarters to encroach into the rear setback in the R1-9 zoning district. (PLN2009-00354)

Staff Planner: Angelica Guevara

Staff recommendation: Approval with conditions

3. BA09-036

2155 South Dobson Road (Council District 3) – Requesting a Special Use Permit to allow a commercial communication tower to exceed the maximum height permitted in the PF zoning district. (PLN2009-00351)

<u>Staff Planner:</u> Lesley Davis

<u>Staff recommendation:</u> Approval with conditions

- D. <u>OTHER BUSINESS</u>:
- E. <u>ITEMS FROM CITIZENS PRESENT.</u>